Burch Charter School of Excellence

100 Linden Avenue
Irvington, New Jersey 07111
Regular Board Meeting Minutes
August 14, 2023
6:00 PM

Regular Board Meeting Called to Order by Board President, Carolyn Heath, at 6:12 PM

Salute to the Flag-Waived

Roll Call Taken:

Board Members Present

- 1. Carolyn Heath, Vice President
- 2. Dewanna Clark-Johnson, Secretary
- 3. Frank Glien, Treasurer
- 4. Heather Martindale
- 5. Paulita Martindale
- 6. Celeste C. Williams
- 7. Rosalind Bartholomew

Non-Board Members Present

- 1. Timothy Simmons-Interim Chief School Administrator
- 2. Joel Julien, School Business Administrator
- 3. Nicole R. Fisher, Board Attorney

Motion to approve the meeting agenda made by D. Clark-Johnson and 2nd by C. Williams. Motion approved by consensus.

Motion to approve the Regular Board and Reorganization Meeting Minutes of the July 2023 made by D. Clark-Johnson and 2nd by H. Martindale. Motion approved by consensus.

<u>Interim Chief School Administrator's Report</u> –Mr. Simmons provided the Board and public with an update on all critical school events and information.

New Business

Approval of the Treasurer's Report, **Resolution No. 08142023-001** – Presented by F. Glien along with a written report that was provided to the Board. The ending balance was \$2,675,416.01.

Approval of the Bill List, **Resolution No. 08142023-002** – Presented by J. Julien along with a written report that was provided to the Board. J. Julien made note of line items that were over \$1,000 and advised that the total bill list is \$462,876.65.

Approval of the Board Secretary's Report, **Resolution No. 08142023-003** – Presented by J. Julien along with a written report that was submitted to the Board.

Motion to consolidate and approve **Resolution No. 08142023-001**, **Resolution No. 08142023-002**, and **Resolution No. 08142023-003** made by H. Martindale and 2nd by D. Clark-Johnson. Motion passed.

Committee Reports

- 1. **Executive/Legal** Reserved for Executive Closed Session.
- 2. Curriculum- N/A
- 3. **Building and Grounds** N/A

4. Finance-

- a. Approval of **Resolution No. 0814023-004**-Resolution to approve the SY 2023-2024 IDEA-B and IDEA-Pre grants, respectively \$81,448 and \$1,832.
 - Motion to approve **Resolution No. 08142023-004** made by H. Martindale and 2nd by R. Bartholomew. Motion passed.
- b. Approval of **Resolution No. 08142023-005**-Resolution to approve the annual membership of Dr. Karleen Kemp to the Association of Supervision and Curriculum Development (ASCD) for \$94.50. (Title IIA Funds)
 - Motion to amend and approve **Resolution No. 08142023-005** made by D. Clark-Johnson and 2nd by C. Williams. Motion passed.
- c. Approval of **Resolution No. 0814023-006**-Resolution to approve the contract of Leadership Source (Formerly Seton Hall University) to provide instructional staff with professional development and coaching at a cost not to exceed \$15,000 (Title IIA Funds).

- Motion to approve **Resolution No. 08142023-006** made by H. Martindale and 2nd by R. Bartholomew. Motion passed.
- d. Approval of **Resolution No. 08142023-007**-Resolution to approve the Memorandum of Understanding with Grand Canyon University.
 - Motion to approve **Resolution No. 08142023-007** made by H. Martindale and 2nd by D. Clark-Johnson. Motion passed.
- **e.** Approval of **Resolution No. 08142023-008**-Resolution to approve the Memorandum of Understanding with Jersey City University to provide university's four (4) students with instructional assistance and support to become elementary teachers at a cost not to exceed \$25,000 (ESSER III Funds).
 - Motion to approve **Resolution No. 08142023-008** made by C. Williams and 2nd by D. Clark-Johnson. Motion passed.
- f. Approval of **Resolution No. 08142023-009-**Resolution to approve the partnership with Essex County College to provide teacher certification test training in ELA and Mathematics to BCSE Academic Interventionist during two (2) ten-week sessions at a cost not to exceed \$10,000 (ESSER III Funds).
 - Motion to approve **Resolution No. 08142023-009** made by H. Martindale and 2nd by C. Williams. Motion passed.
- g. Approval of **Resolution No. 08142023-010**-Resolution to approve SY 2023-2024 Afterschool Program from October 17, 2023, to April 26, 2024, at a cost not to exceed \$100,000 (ESSER III Funded).
 - Motion to approve **Resolution No. 08142023-010** made by C. Williams and 2nd by R. Bartholomew. Motion passed.
- h. Approval of **Resolution No. 08142023-011**-Resolution to approve SY 2023-2024 Afterschool "Fun" days Program for grades 2-5 delivered by Concorde Education from October 17 to December 21, 2023 and from February 5, 2024 to April 26, 2024 at a cost not to exceed \$46,200 (ESSER III Funded).
 - Motion to approve **Resolution No. 08142023-011** made by H. Martindale and 2nd by D. Clark-Johnson. Motion passed.
- i. Approval of **Resolution No. 08142023-012**-Resolution to approve SY 2023-2024 Service Agreement with Educational Services Commission of NJ to provide special

education services at an estimated cost of \$19,735 with a retainer fee in the amount of \$9,865 due upon acceptance of the proposal.

Motion to approve **Resolution No. 08142023-012** made by D. Clark-Johnson and 2nd by R. Bartholomew. Motion passed.

j. Approval of Resolution No. 08142023-013-Resolution to approve the NJ School Board Association (NJSBA) providing a workshop at the Board retreat on August 26 at a cost not to exceed \$500.

Motion to approve **Resolution No. 08142023-013** made by H. Martindale and 2nd by D. Clark-Johnson. Motion passed.

- 5. Governance Report- N/A
- 6. Other- N/A

Public Comments- N/A

<u>Announcement of Future Board Meeting Date</u>-Next Regular Board meeting to be held September 11, 2023, at 6:00 PM.

Motion to adjourn Public Session made by H. Martindale and 2nd by D. Clark-Johnson. Motion approved by consensus. Public Session adjourned at 6:58 PM.

Motion to open Executive Closed Session made by H. Martindale and 2nd by C. Williams. Motion approved by consensus. Closed Session opened at 7:00 PM.

- 1. Mr. Simmons presented on **Resolution No. 08142023-014**-Personnel Services Agenda.
- 2. Burch Legal Agenda-Attorney Fisher provided the Board with an update on confidential legal matters.

Motion to adjourn Executive Closed Session made by H. Martindale and 2nd by D. Clark-Johnson. Motion approved by consensus. Executive Closed Session adjourned at 7:52 PM.

Motion to re-open Public Session made by C. Williams and 2nd by H. Martindale. Motion approved by consensus. Public Session re-opened at 7:53 PM.

Approval of **Resolution No. 08142023-014**-Personnel Services Agenda, as amended, made by H. Martindale and 2nd by D. Clark-Johnson. Motion passed.

Motion to adjourn the meeting made by H. Martindale and 2nd by C. Williams. Motion passed by consensus. Meeting adjourned at 7:57PM.