### **Burch Charter School of Excellence**

100 Linden Avenue
Irvington, New Jersey 07111
Regular Board Meeting Minutes
April 8, 2024
6:00 PM

Regular Board Meeting Called to Order by Board President, Zende Clark, at 6:10 PM

Salute to the Flag-Waived

Roll Call Taken:

### **Board Members Present**

- 1. Zende Clark, President
- 2. Paulita Martindale, Vice President
- 3. Dewanna Clark-Johnson, Secretary
- 4. Beverly Canady
- 5. Frank Glien, Treasurer
- 6. Heather Martindale
- 7. Celeste C. Williams
- 8. Rosalind Bartholomew

### **Non-Board Members Present**

- 1. Timothy Simmons, School Lead/Principal
- 2. Joel Julien, School Business Administrator
- 3. Nicole R. Fisher, Board Attorney

Motion to approve the meeting agenda made by C. Williams and 2<sup>nd</sup> by D. Clark-Johnson. Motion approved by consensus.

Motion to approve the Regular Board Meeting Minutes of March 2024, made by D. Clark-Johnson and 2<sup>nd</sup> by C. Williams. Motion passed.

<u>Chief School Lead/Principal's Report</u> –Mr. Simmons provided the Board and the public with an update on all critical school events and information. Mr. Simmons also presented the 2022-2023 School Performance Report.

### **New Business**

Approval of the Treasurer's Report, **Resolution No. 04082024-001** – Presented by F. Glien along with a written report that was provided to the Board. The ending balance was \$2,708,735.

Approval of the Bill List, **Resolution No. 04082024-002** – Presented by J. Julien along with a written report that was provided to the Board. J. Julien made note of line items that were over \$1,000 and advised that the total bill list is \$339,249.34.

Approval of the Board Secretary's Report, **Resolution No. 04082024-003** – Presented by J. Julien along with a written report that was submitted to the Board.

Motion to consolidate and approve **Resolution No. 04082024-001**, **Resolution No. 04082024-002**, and **Resolution No. 04082024-003** made by D. Clark-Johnson and 2<sup>nd</sup> by R. Bartholomew. Motion passed.

### **Committee Reports**

- **1.** <u>Executive/Legal</u>- Attorney Fisher provided the Board with an update on the status of the State of New Jersey, Department of Community Affairs inspection and required repairs.
- 2. Curriculum- N/A
- 3. Building and Grounds- N/A

## 4. Finance-

- a. Approval of **Resolution No. 04082024-004-**Resolution to approve the attendance of school administration to attend the Rutgers Spring Career and Internship Fair on April 26, 2024, at 11:30 AM 3:30 PM on Livingston Campus at a cost of \$550 (ESSER III).
  - Motion to approve **Resolution No. 04082024-004** made by P. Martindale and 2<sup>nd</sup> by R. Bartholomew. Motion passed.
- b. Approval of Resolution No. 04082024-005-Resolution to approve the attendance of the school administration to attend the NJASA/NJAPSA Spring Leadership Conference on May 15-17, 2024, at a cost not to exceed \$1,800 (registration and travel expenses ESSER III). 1. Mr. Simmons-3 days, 2. Dr. Kemp-1 day, Ms. Sierra-1 day.

Motion to approve **Resolution No. 04082024-005** made by D. Clark-Johnson and 2<sup>nd</sup> by P. Martindale. Motion passed.

# 5. Governance Report- N/A

### 6. Other-

a. Approval of **Resolution No. 04082024-006-**Resolution to approve the SY 2022-2023 School Performance Report.

Motion to approve **Resolution No. 04082024-006** made by D. Clark-Johnson and 2<sup>nd</sup> by H. Martindale. Motion passed.

#### **Public Comments-**

- 1. Z. Clark thanked Mr. Simmons and the administration for their efforts on Career Day.
- 2. Mr. Simmons thanked the Board and Dr. Kemp for her work with the student ambassadors.

<u>Announcement of Future Board Meeting Date</u>-Next Regular Board meeting and Annual Reorganization meeting is to be held May 13, 2024, at 6:00 PM.

Motion to adjourn Public Session made by P. Martindale and 2<sup>nd</sup> by D. Clark-Johnson. Motion approved by consensus. Public Session adjourned at 6:45 PM.

Motion to open Executive Closed Session made by R. Bartholomew and 2<sup>nd</sup> by P. Martindale. Motion approved by consensus. The Closed Session opened at 6:46 PM.

- 1. Dr. Kemp presented **Resolution No. 04082024-007**-Personnel Services Agenda.
- 2. Burch Legal Agenda-Attorney Fisher provided the Board with an update on confidential legal matters.

Motion to adjourn Executive Closed Session made by D. Clark-Johnson and 2<sup>nd</sup> by R. Bartholomew. Motion approved by consensus. The Executive Closed Session was adjourned at 6:53 PM.

Motion to re-open Public Session made by D. Clark-Johnson and 2<sup>nd</sup> by P. Martindale. Motion approved by consensus. Public Session re-opened at 6:54 PM.

Approval of **Resolution No. 04082024-007**-Motion to approve the Personnel Services Agenda made by R. Bartholomew and 2<sup>nd</sup> by P. Martindale. Motion passed.

Motion to adjourn the meeting made by H. Martindale and 2<sup>nd</sup> by D. Clark-Johnson. Motion passed by consensus. The meeting was adjourned at 6:56 PM.