#### **Burch Charter School of Excellence**

100 Linden Avenue
Irvington, New Jersey 07111
Regular Board Meeting Minutes
May 9, 2022
6:00PM
Via Zoom Videoconferencing

Regular Board Meeting Called to Order by Board President, Heather Martindale, at 6:12PM

Salute to the Flag-Waived

Roll Call Taken:

### **Board Members Present**

- 1. Heather Martindale, Board President
- 2. Zende Clark, Vice President
- 3. Beverly Canady, Secretary
- 4. Frank Glien, Treasurer
- 5. Carolin Heath
- 6. Paulita Martindale
- 7. Tyhisha Henry
- 8. Dewanna Clark-Johnson

# **Non-Board Members Present**

- 1. Dr. Jeff White, Chief School Administrator
- 2. Jennifer Stein-Vice Principal
- 3. Joel Julien, School Business Administrator
- 4. Nicole R. Fisher, Board Attorney

Motion to approve the meeting agenda made by D. Johnson and 2<sup>nd</sup> by Z. Clark. Motion approved by consensus.

Motion to approve the meeting minutes of the April Regular Board Meeting made by Z. Clark and  $2^{nd}$  by C. Heath. Motion approved by consensus.

Approval of **Resolution No. 05092022-001**-Resolution to approve the reappointment of Board Member Carolin Heath, whose term shall expire May 2022. Motion to approve **Resolution No. 05092022-001** made by B. Canady and 2<sup>nd</sup> by D. Clark-Johnson. Motion passed.

Approval of **Resolution No. 05092022-002**-Resolution to approve the resignation of Board Member Sandra Brown, effective January 1, 2022. Motion to approve **Resolution No. 05092022-002** made by B. Canady and 2<sup>nd</sup> by C. Heath. Motion passed.

<u>Chief School Administrator's Report</u> – Dr. White provided the Board and public with an update on all critical school events and information. A written report was submitted.

#### **New Business**

Approval of the Treasurer's Report, **Resolution No. 05092022-003** – Presented by F. Glien along with a written report that was provided to the Board. The ending balance was \$2,119,951.17.

Approval of the Bill List, **Resolution No. 05092022-004** – Presented by J. Julien along with a written report that was provided to the Board. J. Julien made note of line items that were over \$1,000 and advised that the total bill list is \$268,958.67.

Approval of the Board Secretary's Report, **Resolution No. 05092022-005**— Presented by J. Julien along with a written report that was submitted to the Board.

Motion to consolidate and approve **Resolution No. 05092022-003**, **Resolution No. 05092022-004**, and **Resolution No. 05092022-005** made by Z. Clark and 2<sup>nd</sup> by B. Canady. Motion passed.

### **Committee Reports**

- 1. Executive/Legal- Reserved for closed session.
- 2. <u>Curriculum</u>- N/A
- 3. Building and Grounds-N/A

### 4. Finance-

- **a.** Approval of **Resolution No. 05092022-006-**Resolution to approve Custodial Services RFP for SY 2022-2023.
  - Motion to approve **Resolution No. 05092022-006** made by C. Heath and 2<sup>nd</sup> by P. Martindale. Motion passed.
- **b.** Approval of **Resolution No. 05092022-007**-Resolution to approve the 1<sup>st</sup> grade field trip to Kids Empire in Fairfield, NJ on Friday, May 27, 2022, for 61 students and 10 chaperones (including 4 BCSE teachers). The total cost to the school not to exceed \$1650.00-\$610.00 entrance fee for scholars/\$1,040.00 transportation (General Funds).

- Motion to approve **Resolution No. 05092022-007** made by Z. Clark and 2<sup>nd</sup> by C. Heath. Motion passed.
- c. Approval of Resolution No. 05092022-008-Resolution to approve Kindergarten field trip to Turtle Back Zoo in West Orange, NJ on Friday, June 8, 2022, for 61 students and 10 chaperones (including 4 BCSE teachers). The total cost to the school is not to exceed \$1,750.00-\$710.00 entrance fee for scholars/\$1,040.00 transportation (General Funds).
  - Motion to approve **Resolution No. 05092022-008** made by Z. Clark and 2<sup>nd</sup> by B. Canady. Motion passed.
- **d.** Approval of **Resolution No. 05092022-009**-Resolution to approve SY 2022-2023 Summer Enrichment Program at a cost not to exceed \$48,000 (Title I funds).
  - Motion to approve **Resolution No. 05092022-009** made by Z. Clark and 2<sup>nd</sup> by P. Martindale. Motion passed.
- **e.** Approval of **Resolution No. 05092022-010**-Resolution to approve the School Administration (Dr. White, Mr. Simmons and Ms. Stein) to attend NJSchoolJobs Virtual Job Fair from 4:30pm-7:30pm on June 1, 2022, at a cost of \$500.00 (maximum four administrators-ESSER II Funds).
  - Motion to approve **Resolution No. 05092022-010** made by C. Heath and 2<sup>nd</sup> by Z. Clark. Motion passed.
- f. Approval of Resolution No. 05092022-011-Resolution to approve Arrow Security for unarmed security services for School Year 2022-2023 using the contract Security Guards Bid #ESCNJ 21/22-05 awarded by Educational Services Commission of NJ at the rate of \$30.09/hr.
  - Motion to approve **Resolution No. 05092022-011** made by B. Canady and 2<sup>nd</sup> by C. Heath. Motion passed.
- **g.** Approval of **Resolution No. 05092022-012**-Resolution to approve contract with Nu-Way Concessionaires for Vended Meals Services for School Year 2022-2023 at the following rates: Breakfast \$1.49, Lunch \$3.25 for an estimated total of \$307,152 using 360 students and 180 days.

Motion to approve **Resolution No. 05092022-012** made by B. Canady and 2<sup>nd</sup> by D. Clark-Johnson. Motion passed.

## 5. Governance Report-

a. Approval of **Resolution No. 05092022-013**-Resolution to approve Board Member Zende Clark to attend the National Charter School Conference in Washington, DC June 19-22 at an estimated cost of \$2,561 covering registration, lodging and transportation.

Motion to approve **Resolution No. 05092022-013** made by P. Martindale and 2<sup>nd</sup> by B. Canady. Motion passed.

### 6. Other-

**a.** Approval of **Resolution No. 05092022-014**-Resolution to approve the Extension of the 2019-2022 Burch Charter School of Excellence's Comprehensive Equity Plan for one year through 2022-2023.

Motion to approve **Resolution No. 05092022-014** made by B. Canady and 2<sup>nd</sup> by C. Heath. Motion passed.

**b.** Approval of **Resolution No. 05092022-015**-Resolution to approve the 2022-2023 contract for Substitute Teachers with Sub Teacher Source effective July 1, 2022, with no upfront costs to Burch Charter School.

Motion to approve **Resolution No. 05092022-015** made by C. Heath and 2<sup>nd</sup> by B. Canady. Motion passed.

**c.** Approval of **Resolution No. 05092022-016**-Resolution to approve the 2022-2023 contract renewal for Substitute Teacher with Delta T. Group effective July 1, 2022.

Motion to approve **Resolution No. 05092022-016** made by Z. Clark and 2<sup>nd</sup> by C. Heath. Motion passed.

**d.** Approval of **Resolution No. 05092022-017**-Resolution to approve the revised and updated Math Coach Job Description effective May 9, 2022.

Motion to approve **Resolution No. 05092022-017** made by Z. Clark and 2<sup>nd</sup> by C. Heath. Motion passed.

### **Public Comments-**

- 1. Diane Larrieux-100 Linden Avenue-Provided information on behalf of the PTA for the Color Run.
- 2. Employee #86-100 Linden Avenue-Provided public comments regarding his employment status.

<u>Announcement of Future Board Meeting Date</u>-Next Regular Board meeting to be held June 13, 2022, at 6:00 PM.

Motion to adjourn Public Session made by Z. Clark and 2<sup>nd</sup> by C. Heath. Motion approved by consensus. Public Session adjourned at 7:41PM.

Motion to open Executive Closed Session made by B. Canady and 2<sup>nd</sup> by P. Martindale. Motion approved by consensus. Closed Session opened at 7:44PM.

- 1. Dr. White presented on Resolution No. 05092022-018-Personnel Services Agenda.
- 2. Burch Legal Agenda-Attorney Fisher provided the Board with an update regarding union negotiations.

Motion to adjourn Executive Closed Session made by Z. Clark and 2<sup>nd</sup> by P. Martindale. Motion approved by consensus. Executive Closed Session adjourned at 8:31PM.

Motion to re-open Public Session made by C. Heath and 2<sup>nd</sup> by D. Clark-Johnson. Motion approved by consensus. Public Session re-opened at 8:34PM.

Approval of **Resolution No. 05092022-018**-Personnel Services Agenda, made by C. Heath and 2<sup>nd</sup> by D. Clark-Johnson. Motion passed.

Motion to adjourn the meeting made by Z. Clark and 2<sup>nd</sup> by D. Clark-Johnson. Motion passed by consensus. Meeting adjourned at 8:37PM.